



Nativity of Our Lord (Christmas Day) December 25, 2025

### Prayer of the Day

Almighty God, grant that the new birth of your only-begotten Son in the flesh may set free all who are held in servitude under the yoke of sin; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

### First Reading: Isaiah 52:7-10

<sup>7</sup>How beautiful upon the mountains are the feet of him who brings good news, who publishes peace, who brings good news of happiness, who publishes salvation, who says to Zion, "Your God reigns." <sup>8</sup>The voice of your watchmen — they lift up their voice; together they sing for joy; for eye to eye they see the return of the LORD to Zion. <sup>9</sup>Break forth together into singing, you waste places of Jerusalem, for the LORD has comforted his people; he has redeemed Jerusalem. <sup>10</sup>The LORD has bared his holy arm before the eyes of all the nations, and all the ends of the earth shall see the salvation of our God.

#### Psalm 2\*

<sup>1</sup>Why are the nations | in an uproar?\*
Why do the peoples mutter | empty threats?

<sup>2</sup>Why do the kings of the earth rise up in revolt, and the princes | plot together,\*

against the LORD and against | his Anointed?

<sup>3</sup>"Let us break their | yoke," they say;\*
"let us cast off their | bonds from us."

<sup>4</sup>He whose throne is in heav- | en is laughing;\* the LORD has them | in derision.

<sup>5</sup>Then he speaks to them | in his wrath,\* and his rage fills | them with terror.

6"I myself have | set my king\* upon my holy | hill of Zion."

<sup>7</sup>Let me announce the decree | of the LORD:\*

He said to me, "You are my Son; this day have I be- | gotten you.

<sup>8</sup>Ask of me, and I will give you the nations for | your inheritance\* and the ends of the earth for | your possession.

<sup>9</sup>You shall crush them with an | iron rod\* and shatter them like a | piece of pottery."

<sup>10</sup>And now, you | kings, be wise;\* be warned, you rulers | of the earth.

<sup>11</sup>Submit to the | Lord with fear,\*

and with trembling | bow before him;

<sup>12</sup>Lest he be angry | and you perish;\* for his wrath is | quickly kindled.

<sup>13</sup>Happy | are they all\* who take ref- | uge in him!

# Second Reading: Hebrews 1:1-6 [7-12]

<sup>1</sup>Long ago, at many times and in many ways, God spoke to our fathers by the prophets, 2but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. <sup>3</sup>He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high, <sup>4</sup>having become as much superior to angels as the name he has inherited is more excellent than theirs. 5For to which of the angels did God ever say, "You are my Son, today I have begotten you"? Or again, "I will be to him a father, and he shall be to me a son"? <sup>6</sup>And again, when he brings the firstborn into the world, he says, "Let all God's angels worship him." [7Of the angels he says, "He makes his angels winds, and his ministers a flame of fire." 8But of the Son he says, "Your throne, O God, is forever and ever, the scepter of uprightness is the scepter of your kingdom. You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions." <sup>10</sup>And, "You, Lord, laid the foundation of the earth in the beginning, and the heavens are the work of your hands; 11they will perish, but you remain; they will all wear out like a garment, 12 like a robe you will roll them up, like a garment they will be changed. But you are the same, and your years will have no end."]

# Gospel: John 1:1-14 [15-18]

<sup>1</sup>In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup>He was in the beginning with God. <sup>3</sup>All things were made through him, and without him was not any thing made that was made. <sup>4</sup>In him was life, and the life was the light of men. <sup>5</sup>The light shines in the darkness, and the darkness has not overcome it. 6There was a man sent from God, whose name was John. <sup>7</sup>He came as a witness, to bear witness about the light, that all might believe through him. 8He was not the light, but came to bear witness about the light. The true light, which gives light to everyone, was coming into the world. <sup>10</sup>He was in the world, and the world was made through him, yet the world did not know him. 11He came to his own, and his own people did not receive him. <sup>12</sup>But to all who did receive him, who believed in his name, he gave the right to become children of God, <sup>13</sup>who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.  $^{14}\mathrm{And}$  the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. <sup>15</sup>[(John bore witness about him, and cried out, "This was he of whom I said, 'He who comes after me ranks before me, because he was before me."') <sup>16</sup>For from his fullness we have all received, grace upon grace. <sup>17</sup>For the law was given through Moses; grace and truth came through Jesus Christ. <sup>18</sup>No one has ever seen God; the only God, who is at the Father's side, he has made him known.]

**Lessons for Next Week:** Isaiah 63:7-14; Psalm 111; Galatians 4:4-7; Matthew 2:13-23